



# *2021/22 Bursary and Scholarship Package*

## **A. ELIGIBILITY**

1. Candidates must be enrolled at SAIL Secondary full time in grade 12 and must complete graduation requirements.
2. A candidate must be a Canadian citizen or permanent resident (landed immigrant) at the time of registration in the school year for which the scholarship is awarded.
3. Candidates must be intending to continue some form of vocational or academic training within one year of winning any award.
4. Candidates must have an above-average achievement record, *particularly in those courses* related to their future vocational plans. In the past, most awards have been made to students with an average of “B” or better.
5. To receive the award, winning candidates must bring proof to the school that they have begun further training.

## **B. SELECTION OF AWARD WINNERS**

The selection of winning candidates is made by the school’s Bursary and Scholarship Committee. Factors used in selecting winners are: provincial exam results; school achievement record; school and community involvement; effort and need.

## **C. COMPLETION OF APPLICATION FORM**

1. Complete a “SAIL Scholarship Candidates Application Form” and submit to Ms. Enns by **May 20, 2022**. This form must be submitted to be considered for any school scholarships.
  2. When you have completed the application form, detach this first page and submit **ALL** other pages.
  3. **Note:** Scholarships are based on merit and bursaries are based on financial need or hardship. It is not necessary to fill out the financial information page unless you would legitimately qualify for consideration for a bursary.
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**SAIL SCHOLARSHIP/BURSARY  
APPLICATION FORM**

Date: \_\_\_\_\_

NAME: \_\_\_\_\_

(Print – family name)

\_\_\_\_\_

(Print – LEGAL given name)

\_\_\_\_\_

(Print – preferred given name)

I am (check one):      a Canadian Citizen      a Landed Immigrant

Social Insurance Number: \_\_\_\_\_     Homeroom: \_\_\_\_\_

Student Number: \_\_\_\_\_     PEN #: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

E-mail Address \_\_\_\_\_

1.     What post secondary institution do you plan to attend next year?

\_\_\_\_\_

2.     What program do you plan to study?

\_\_\_\_\_

3.     What are your career and academic goals?

\_\_\_\_\_

\_\_\_\_\_

4.     Are you a child or grandchild (not great-grandchild) of a member or veteran of the Canadian or Commonwealth Armed Forces? (check one)      Yes      No

5. List any clubs, teams and/or service work which you have been involved in at SAIL, and detail your involvement:

_____	_____	_____
_____	_____	_____
_____	_____	_____

Clubs (including approximately how many total hours)

- |  |  |
|--|--|
| <input type="checkbox"/> Aboriginal Club           | <input type="checkbox"/> Japanese Club     |
| <input type="checkbox"/> Book Club                 | <input type="checkbox"/> Library Club      |
| <input type="checkbox"/> Chess Club                | <input type="checkbox"/> Make-A-Wish Club  |
| <input type="checkbox"/> Choir Club                | <input type="checkbox"/> Math Challengers  |
| <input type="checkbox"/> Creative Writing Club     | <input type="checkbox"/> Model UN          |
| <input type="checkbox"/> Dance Club                | <input type="checkbox"/> Motorsports Club  |
| <input type="checkbox"/> Debate Club               | <input type="checkbox"/> Outdoor Club      |
| <input type="checkbox"/> Digital Media Club        | <input type="checkbox"/> Photography Club  |
| <input type="checkbox"/> Earth Club                | <input type="checkbox"/> Reach Out         |
| <input type="checkbox"/> Engineering/Robotics Club | <input type="checkbox"/> Relay for Life    |
| <input type="checkbox"/> Film Club                 | <input type="checkbox"/> Students' Council |
| <input type="checkbox"/> Grad Council              | <input type="checkbox"/> Tech Crew         |
| <input type="checkbox"/> GSA                       | <input type="checkbox"/> Travel Club       |
| <input type="checkbox"/> Home Economics Club       | <input type="checkbox"/> Zumba Fitness     |
| <input type="checkbox"/> Hope 4 Homeless           |  |

Other (specify, including hours) \_\_\_\_\_  
\_\_\_\_\_

Detail your involvement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. List any academic awards or scholarships that you have received (eg. including 1st or 2nd class honour roll, special academic competitions, medals, honourable mentions, top student, etc.):

_____	_____
_____	_____
_____	_____

7. List any other awards that you have received (eg. including service, citizenship, athletics, etc.):

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8. Detail any employment (eg. summer/after school) and any other enterprises you have been involved in.

**(Do not include grade 10 work experience.)**

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9. List any volunteer service work (unpaid) which you have been involved at your school or in our community, and detail your involvement:

Community teams (which ones)

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Church / Religious youth groups (which ones)

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Community volunteer work (where and approximately how many total hours)

**(Do not include grade 10 work experience.)**

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Other (specify):

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Detail your involvement:

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10. Hobbies:

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11. Please add any additional information that may be pertinent to your application.

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**DIRECTIONS TO CANDIDATES  
FOR SAIL  
FINANCIAL INFORMATION  
(All information will remain confidential).**

**Please complete this section only if you would legitimately qualify for scholarships/bursaries involving financial need or hardship.**

Name: \_\_\_\_\_

**A. Family:**

1. With whom do you live?  
 Both parents       One parent       Other \_\_\_\_\_
2. Occupation of parent(s) or guardian(s):
  - i. employer \_\_\_\_\_ Position \_\_\_\_\_
  - ii. employer \_\_\_\_\_ Position \_\_\_\_\_
3. Annual household income: \$ \_\_\_\_\_
4. Number of children in family *younger* than you: \_\_\_\_\_
5. Number of *older* brothers and sisters still in school or college: \_\_\_\_\_

**B. Personal Resources:**

1. Amount of personal savings? \$ \_\_\_\_\_ as of \_\_\_\_\_
2. Summer Employment:
  - i. Did you work during last summer?       Yes       No
  - ii. If Yes, what was your rate of pay?      \$ \_\_\_\_\_ per week
  - iii. How long did you work for? \_\_\_\_\_ Months \_\_\_\_\_ Weeks
3. Part-time Employment:
  - i. Did/do you have a part-time job this school year?       Yes       No
  - ii. If yes, for what period? \_\_\_\_\_ Months \_\_\_\_\_ Weeks
  - iii. Are you still working?       Yes       No
  - iv. What was/is your rate of pay:      \$ \_\_\_\_\_ per week

**C. Accommodation:**

Where will you reside while continuing your studies after Grade 12?

- With parent(s)       In student residence       Other rented accommodation

**D. Educational Costs:**

1. Annual tuition costs (approximate): \$ \_\_\_\_\_
2. Are you planning on getting a student loan to assist with your costs? If so, please indicate: \$ \_\_\_\_\_

**E. Any other information about your financial circumstances that you feel should be considered:**

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